



# Saint Barnabas ✠ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

## *III Sunday of Easter*

### **The Holy Eucharist Rite II**

### **The Word of God**

*A hymn, psalm, or anthem may be sung:*

### **Prayer for St. Barnabas' Church**

*O Lord and Heavenly Father send your Holy Spirit upon the church of St. Barnabas ✠ San Bernabé, to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. AMEN*

**P 355**

*Celebrant:* Alleluia. Christ is risen.

*People:* ***The Lord is risen indeed. Alleluia.***

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*When appointed, the following hymn or some other song of praise is sung or said:*

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.***

*The Celebrant says to the people:*

The Lord be with you.

*People: And also with you.*

*Celebrant: Let us pray.*

*The Celebrant:*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## **The Lessons**

### ***Reading from the Book of Acts 2: 14a, 36-41***

14 Peter, standing with the eleven, raised his voice and addressed them: 36

‘Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.

’37 Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, ‘Brothers, what should we do?’ 38 Peter said to them, ‘Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. 39 For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.’ 40 And he testified with many other arguments and exhorted them, saying, ‘Save yourselves from this corrupt generation.’ 41 So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Celebrant: The Word of the Lord*

*People: Thanks be to God*

***Psalm 116: 1-3, 10-17***

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."

10 How shall I repay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving\*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem. Hallelujah!

***Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen***

***A Reading from the First Letter of Peter 1:17-23***

17 If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. 18 You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, 19 but with the precious blood of Christ, like that of a lamb without defect or blemish. 20 He was destined before the foundation

of the world, but was revealed at the end of the ages for your sake. 21 Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. 22 Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. 23 You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Celebrant:* The Word of the Lord

*People:* ***Thanks be to God***

***The Holy Gospel of our Lord Jesus Christ according to Luke 24: 13-35***

*People: Glory to you, Lord Christ*

13 Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing, Jesus himself came near and went with them, 16 but their eyes were kept from recognizing him. 17 And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. 18 Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ 19 He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. 22 Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ 25 Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! 26 Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ 27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. 28 As they came near the village to which they were going, he walked ahead as if he were going on. 29 But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’

So he went in to stay with them. 30 When he was at the table with them, *he took bread, blessed and broke it, and gave it to them.* 31 Then their eyes were opened, and they recognized him; and he vanished from their sight. 32 They said to each other, *'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?'* 33 That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. 34 They were saying, *'The Lord has risen indeed, and he has appeared to Simon!'* 35 *Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.*

The Gospel of the Lord.

*People: Praise to you, Lord Christ*

### **The Sermon**

*On Sundays and other Major Feasts there follows, all standing*

### **The Nicene Creed**

**P358**

*We believe in one God,*

*the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.*

*Through him all things were made. For us and for our salvation  
he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit,*

*the Lord, the giver of life, who proceeds from the Father and the Son.*

*With the Father and the Son He is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come.*

*Amen.*

**The Prayers of the People Form III**

**P387**

*The Leader and People pray responsively:*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
(Especially now for those that are not able to work and the uncertainty when life will return to some state of normalcy. Also for those that are ill with the Coronavirus, give them the faith and strength they need to recover and that they )  
***May be delivered from their distress.***

Give to the departed eternal rest; (for all that have lost their life to the Coronavirus)  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

\*St. Mark's in Irving, St. Paul's in Greenville, Holy Trinity-by-the-Lake in Heath/Rockwall and Redeemer in Irving)

\*Also thank you Lord for all the blessings of this life, for those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism.

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. ***Amen***

*Silence.*

*The People may add their own petitions:*

*The Celebrant adds a concluding collect:*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.  
***Amen.***

**Confession of Sin**

**P360**

*A Confession of Sin is said here if it has not been said earlier.*

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People:*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as  
ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **The Peace**

*The Celebrant says to the people:*

The peace of the Lord be always with you.

*People: **And also with you.***

## **The Holy Communion**

### **Eucharistic Prayer A**

**P361**

*The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant:* The Lord be with you.

*People: **And also with you.***

*Celebrant:* Lift up your hearts.

*People: **We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People: **It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

***Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Then the Celebrant continues:*



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:  
*Celebrant and People:*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

***By him, and with him, and in him, in the unity of the Holy Spirit all honor and***

*glory is yours, Almighty Father, now and forever. AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant:*

*Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*People: Therefore let us keep the feast. [Alleluia.]*

The Gifts of God for the People of God.

*and may add:* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Y/o* This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

*People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.*

### **\*Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the Blessed Sacrament;  
I love you above everything else  
and I wish to receive you now into my soul;  
since I cannot receive you sacramentally,  
come spiritually to my heart.*

*Lord, I am not worthy that You enter my house,  
but only one word of yours will be enough to heal my soul  
The Body, Blood, Soul and Divinity of Our Lord Jesus Christ,*

*save my soul for eternal life. Amen.*

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People:*

**P365**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The Bishop when present, or the Priest, gives the blessing:*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

*The Deacon, or the Celebrant, may dismiss the people with these words:*

*Deacon:* Alleluia! Alleluia! Let us bless the Lord.

*People:* ***Thanks be to God. Alleluia! Alleluia!***