



Saint Barnabas ✠ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

IV Sunday of Easter

The Holy Eucharist Rite I

The Word of God

A hymn, psalm, or anthem may be sung:

Prayer for St. Barnabas' Church

O Lord and Heavenly Father send your Holy Spirit upon the church of St. Barnabas ✠ San Bernabé, to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. AMEN

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Celebrant may say:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is sung or said:

*Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,*

*have mercy on us;
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Spirit,
art most high in the glory of God the Father. Amen.*

The Celebrant says to the people:

The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

The Celebrant:

Collect

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

The Lessons

Reading from the Book of Acts 2:42-47.

42 They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. 43 Awe came upon everyone, because many wonders and signs were being done by the apostles. 44 All who believed were together and had all things in common; 45 they would sell their possessions and goods and distribute the proceeds to all, as any had need. 46 Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, 47 praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Celebrant: The Word of the Lord

People: Thanks be to God

Psalm 23.

*1 The Lord is my shepherd; **

I shall not be in want.

*2 He makes me lie down in green pastures **

and leads me beside still waters.

*3 He revives my soul **

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

*I shall fear no evil; **

for you are with me; your rod and your staff, they comfort me.

*5 You spread a table before me in the presence of those who trouble me; **

you have anointed my head with oil, and my cup is running over.

*6 Surely your goodness and mercy shall follow me all the days of my life, **

and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen

A Reading from the First Letter of Peter 2:19-25.

19 For it is to your credit if, being aware of God, you endure pain while suffering unjustly. 20 If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. 21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. 22 'He committed no sin, and no deceit was found in his mouth.' 23 When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. 24 He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. 25 For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Celebrant: The Word of the Lord

People: Thanks be to God

The Holy Gospel of our Lord Jesus Christ according to John 10: 1-10

People: Glory be to thee, O Lord

1 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. 2 The one who enters by the gate is the shepherd of the sheep. 3 The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. 5 They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' 6 Jesus used this figure of speech with them, but they did not understand what he was saying to them. 7 So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. 8 All who came before me are thieves and bandits; but the sheep did not listen to them. 9 I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

The Gospel of the Lord.

People: Praise be to thee, O Christ

The Sermon

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,

***the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.***

We believe in one Lord, Jesus Christ,

***the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.***

***Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.***

For our sake he was crucified under Pontius Pilate;

*he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.*

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those that are ill with the Coronavirus, and those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed especially for all that have lost their life to the Coronavirus, eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
***(St. Mary's in Irving, Our Merciful Saviour in Kaufman and
St. James' in Kemp)***

Silence. The People may add their own petitions:

Also thank you Lord for all the blessings of this life, for those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism.

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord.

Amen

The Celebrant adds a concluding collect:

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. ***Amen.***

Confession of Sin

A Confession of Sin is said here if it has not been said earlier.

The Deacon or Celebrant says:

Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Minister and People:

***Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,***

*have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People: And with thy spirit.

The Holy Communion

Eucharistic Prayer I

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right to do so.

Then, facing the Holy Table, the Celebrant proceeds:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, Our Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us

everlasting life.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

***Holy, holy, holy Lord, God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.***

Then the Celebrant continues:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

"Drink ye all of this; for this is my Blood of the New Testament,
which is shed for you, and for the remission of sins.
Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants,

do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. [Alleluia.]

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

***Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the Blessed Sacrament;
I love you above everything else
and I wish to receive you now into my soul;
since I cannot receive you sacramentally,
come spiritually to my heart.
Lord, I am not worthy to enter my house,*

*but a word of yours will heal my soul
The Body, Blood, Soul and Divinity of Our Lord Jesus Christ,
save my soul for eternal life. Amen.*

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. ***Amen.***

The Bishop when present, or the Priest, gives the blessing:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words:

Deacon: Alleluia! Alleluia! Let us bless the Lord.

People: ***Thanks be to God. Alleluia! Alleluia!***